"THEY SAY I SAY"

The Moves That Matter
in Academic Writing
Second Edition

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In the realm of teaching, Don McCormick and Michael Kahn, in a 1982 article in *Exchange: The Organizational Behavior Teaching Journal*, suggest that critical thinking can be taught better if we use the metaphor of a barn raising, instead of that of a boxing match. We should think of "a group of builders constructing a building, or a group of artists fabricating a creation together."

McCormick and Kahn make another point that, as I wrote in *The Argument Culture*, I came to believe is the most crucial and damaging aspect of the culture of agonism. Living, working, and thinking in ways shaped by the battle metaphor produces an atmosphere of animosity that poisons our relations with each other at the same time that it corrupts the integrity of our research. Not only is the agonistic culture of academe not the best path to truth and knowledge, but it also is corrosive to the human spirit.

After my reading group had discussed the academic memoir, I expressed my frustration to a group member. She commented, "It turns out that book wasn't the best example of the genre."

"But we didn't read an example of a genre," I protested. "We read a book by a person."

Refocusing our attention in that way is the greatest gain in store if we can move beyond critique in its narrow sense. We would learn more from each other, be heard more clearly by others, attract more varied talents to the scholarly life, and restore a measure of humanity to ourselves, our endeavor, and the academic world we inhabit.

INDEX OF TEMPLATES

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INTRODUCING WHAT "THEY SAY" (p. 23)

It has become common today to dismiss	***************************************	
In their recent work, Y and Z have offered harsh critic	ues (of

INTRODUCING "STANDARD VIEWS"

(pp. 23-24, 162-63, 181-82)

- ► Americans today tend to believe that _____.
- ► Conventional wisdom has it that _____.
- ► Common sense seems to dictate that _____.
- ► The standard way of thinking about topic X has it that
- ▶ It is often said that
- ► My whole life I have heard it said that _____.
- You would think that
- ► Many people assume that _____.

MAKING WHAT "THEY SAY" SOMETHING YOU SAY (pp. 24-25)

١	I've always believed that
٠	When I was a child, I used to think that
١	Although I should know better by now, I cannot help thinking that
٠	At the same time that I believe, I also believe
	INTRODUCING SOMETHING IMPLIED OR ASSUMED (p. 25)
•	Although none of them have ever said so directly, my teachers have often given me the impression that
•	One implication of X's treatment of is that
٠	Although X does not say so directly, she apparently assumes that
٠	While they rarely admit as much, often take for granted that
	Introducing an Ongoing Debate (pp. 25–26, 182–83, 188)
•	In discussions of X, one controversial issue has been
	On the one hand, argues On the other hand, contends Others even maintain
	My own view is

•	When it comes to the topic of, most of us will readily agree that Where this agreement usually ends, however, is on the question of Whereas some are convinced that, others maintain that
•	In conclusion, then, as I suggested earlier, defenders of is contractive dicted by their claim that
	CAPTURING AUTHORIAL ACTION (pp. 38-40)
•	X acknowledges that
•	X agrees that
•	X argues that
•	X believes that
•	X denies/does not deny that
•	X claims that
•	X complains that
•	X concedes that
•	X demonstrates that
•	X deplores the tendency to
•	X celebrates the fact that
•	X emphasizes that

•	X insists that
٠	X observes that
•	X questions whether
٠	X refutes the claim that
•	X reminds us that
•	X reports that
•	X suggests that
•	X urges us to
	Introducing Quotations $(p. 46)$
•	X states, ""
٠	As the prominent philosopher X puts it, ""
•	According to X, ""
•	X himself writes, ""
•	In her book,, X maintains that ""
•	Writing in the journal Commentary, X complains that
•	In X's view, ""
•	X agrees when she writes, ""
•	X disagrees when he writes, ""
>	X complicates matters further when he writes, ""

EXPLAINING QUOTATIONS (pp. 46-47)

•	Basically, X is saying
٠	In other words, X believes
•	In making this comment, X urges us to
•	X is corroborating the age-old adage that
١	X's point is that
•	The essence of X's argument is that

DISAGREEING, WITH REASONS (pp. 60, 172-73)

► I think X is mistaken because she overlooks _____.

•	X's claim that rests upon the questionable assumption that
•	I disagree with X's view that because, as recent research has shown,
•	X contradicts herself/can't have it both ways. On the one hand, she argues On the other hand, she also says
•	By focusing on, X overlooks the deeper problem of

AGREEING-WITH A DIFFERENCE (pp. 62-64, 170)

•	l agree that because my experience confirms it.
•	X surely is right about because, as she may not be aware, recent studies have shown that
•	X's theory of is extremely useful because it sheds insight on the difficult problem of
•	Those unfamiliar with this school of thought may be interested to know that it basically boils down to
>	I agree that, a point that needs emphasizing since so many people believe
•	If group X is right that, as I think they are, then we need to reassess the popular assumption that
	AGREEING AND DISAGREEING SIMULTANEOUSLY (pp. 64–66, 173–74, 183)
٠	Although I agree with X up to a point, I cannot accept his overall conclusion that
>	Although I disagree with much that X says, I fully endorse his final conclusion that
•	Though I concede that, I still insist that
٠	Whereas X provides ample evidence that, Y and Z's research on and convinces me that instead

١	X is right that, but she seems on more dubious ground when she claims that
•	While X is probably wrong when she claims that, she is right that,
•	I'm of two minds about X's claim that On the one hand, I agree that On the other hand, I'm not sure if
•	My feelings on the issue are mixed. I do support X's position that, but I find Y's argument about and Z's research on to be equally persuasive.
	SIGNALING WHO IS SAYING WHAT (pp. 71-73)
•	X argues
•	According to both X and Y,
•	Politicians, X argues, should
•	Most athletes will tell you that
•	My own view, however, is that
•	I agree, as X may not realize, that
•	But are real and, arguably, the most significant factor in
•	But X is wrong that
•	However, it is simply not true that
•	Indeed, it is highly likely that

>	X's assertion that does not fit the facts.
>	X is right that
>	X is wrong that
>	X is both right and wrong that
>	Yet a sober analysis of the matter reveals
>	Nevertheless, new research shows
>	Anyone familiar with should agree that
	EMBEDDING VOICE MARKERS (pp. 74-75)
>	X overlooks what I consider an important point about
>	My own view is that what X insists is a is in fact a
>	I wholeheartedly endorse what X calls
>	These conclusions, which X discusses in, add weight to the argument that
	ENTERTAINING OBJECTIONS (pp. 82, 174-75, 193-94)
>	At this point I would like to raise some objections that have been inspired by the skeptic in me. She feels that I have been ignoring," she says to me, ""
>	Yet some readers may challenge the view that
>	Of course, many will probably disagree with this assertion that

Index of Templates

NAMING YOUR NAYSAYERS (pp. 83-84)

>	Here many feminists would probably object that
>	But <i>social Darwinists</i> would certainly take issue with the argument that
>	Biologists, of course, may want to question whether
>	Nevertheless, both <i>followers and critics of Malcom X</i> will probably argue that
>	Although not all <i>Christians</i> think alike, some of them will probably dispute my claim that
•	Non-native English speakers are so diverse in their views that it's hard to generalize about them, but some are likely to object on the grounds that
	INTRODUCING OBJECTIONS INFORMALLY (pp. 84-85)
>	But is my proposal realistic? What are the chances of its actually being adopted?
>	Yet is it always true that? Is it always the case, as I have been suggesting, that?
>	However, does the evidence I've cited prove conclusively that
>	"Impossible," some will say. "You must be reading the research selectively."

MAKING CONCESSIONS WHILE STILL STANDING YOUR GROUND (pp. 89)

٠	Although I grant that, I still maintain that
•	Proponents of X are right to argue that But they exaggerate when they claim that
•	While it is true that, it does not necessarily follow that
>	On the one hand, I agree with X that But on the other hand, I still insist that
	INDICATING WHO CARES (pp. 95-96)
•	used to think But recently [or within the past few decades] suggests that
•	These findings challenge the work of earlier researchers, who tended to assume that
•	Recent studies like these shed new light on, which previous studies had not addressed.
•	Researchers have long assumed that For instance, one eminent scholar of cell biology,, assumed in, her seminal work on cell structures and functions, that fat cells As herself put it, " " (2007). Another leading scientist,, argued that fat cells " " (2006). Ultimately, when it came to the nature of fat, the basic assumption was that

	But a new body of research shows that fat cells are far more complex and that
•	If sports enthusiasts stopped to think about it, many of them might simply assume that the most successful athletes However, new research shows
•	These findings challenge neoliberals' common assumptions that
•	At first glance, teenagers appear to But on closer inspection
	ESTABLISHING WHY YOUR CLAIMS MATTER (pp. 98–99, 175–76, 194–96)
>	X matters/is important because
•	Although X may seem trivial, it is in fact crucial in terms of today's concern over
•	Ultimately, what is at stake here is
•	These findings have important consequences for the broader domain of
	My discussion of X is in fact addressing the larger matter of
	These conclusions/This discovery will have significant applications in as well as in
	Although X may seem of concern to only a small group of, it should in fact concern anyone who cares about

Index of Templates

COMMONLY USED TRANSITIONS

CAUSE AND EFFECT

accordingly since
as a result so
consequently then
hence therefore
it follows, then thus

CONCLUSION

as a result so

consequently the upshot of all this is that

hence therefore in conclusion, then thus

in short to sum up in sum, then to summarize

it follows, then

COMPARISON

along the same lines likewise in the same way similarly

CONTRAST

although nevertheless
but nonetheless
by contrast on the contrary
conversely on the other hand
despite regardless

despite regardless even though whereas

however while in contrast yet

ADDITION

also in fact
and indeed
besides moreover
furthermore so too
in addition

CONCESSION

admittedly of course although it is true that naturally granted to be sure

EXAMPLE

after all for instance
as an illustration specifically
consider to take a case in point
for example

ELABORATION

actually to put it another way
by extension to put it bluntly
in short to put it succinctly
that is ultimately
in other words

ADDING METACOMMENTARY (pp. 135-37)

•	In other words,
>	What really means by this is
•	Ultimately, my goal is to demonstrate that
>	My point is not, but
٠	To put it another way,
•	In sum, then,
•	My conclusion, then, is that,
•	In short,
•	What is more important,
•	Incidentally,
•	By the way,
•	Chapter 2 explores, while Chapter 3 examines
•	Having just argued that, let us now turn our attention to
•	Although some readers may object that, I would answer that
	Comparing Two or More Studies' Findings (p. 168)
٠	Our data support/confirm/verify the work of X by showing that

٠	By demonstrating, X's work <i>extends</i> the findings of Y.
•	The results of X contradict/refute Y's conclusion that
•	X's findings call into question the widely accepted theory that
•	Our data are consistent with X's hypothesis that
	Explaining an Experimental Result (pp. 171, 193)
•	One explanation for X's finding of is that An alternative explanation is
•	The difference between and is probably due to
	Introducing Gaps in the Existing Research $(p. \ 184)$
•	Studies of X have indicated It is not clear, however, that this conclusion applies to
•	often take for granted that Few have investigated this assumption, however.
•	X's work tells us a great deal about Can this work be generalized to?